

Communities Overview and Scrutiny Committee

Agenda

Date: Thursday, 13th October, 2016
Time: 10.00 am
Venue: Committee Suite 1,2 & 3, Westfields, Middlewich Road,
Sandbach CW11 1HZ

The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the foot of each report.

PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT

1. **Apologies for Absence**

2. **Minutes of the Last Meeting** (Pages 3 - 6)

To give consideration to the minutes of the last meeting

3. **Declarations of Interest**

There were no declarations of interest

4. **Whipping Declarations**

To provide an opportunity for Members to declare the existence of a party whip in relation to any item on the agenda.

For requests for further information

Contact: Katie Small

Tel: 01270 686465

E-Mail: katie.small@cheshireeast.gov.uk with any apologies

5. **Public Speaking**

A total period of 15 minutes is allocated for members of the public to make a statement(s) on any matter that falls within the remit of the Committee.

Individual members of the public may speak for up to 5 minutes, but the Chairman will decide how the period of time allocated for public speaking will be apportioned, where there are a number of speakers.

Note: In order for officers to undertake any background research, it would be helpful if members of the public contacted the Scrutiny officer listed at the foot of the agenda, at least one working day before the meeting to provide brief details of the matter to be covered.

6. **Domestic Violence Task and Finish Group Final Report - Cabinet Response**
(Pages 7 - 14)

To give consideration to the response to the final report

7. **Safer Cheshire East Partnership**

To receive a presentation on the Strategic Intelligence Assessment and next steps

8. **Forward Plan** (Pages 15 - 16)

To give consideration to the areas of the forward plan which fall within the remit of the Committee.

9. **Work Programme** (Pages 17 - 22)

To give consideration to the work programme